AMENDED AGENDA #1 **HOUSE TRANSPORTATION & DEFENSE COMMITTEE Room EW40** Tuesday, March 22, 2016

SUBJECT DESCRIPTION PRESENTER

Subject to call of the Chair

COMMITTEE MEMBERS

Rep Kauffman Chairman Palmer Vice Chairman Shepherd Rep Packer Rep Wills Rep Youngblood Rep Bateman Rep McDonald Rep Gestrin Rep Dixon Rep Hixon Rep Harris

Rep Holtzclaw Vicky Davies Rep Monks Room: EW60 Rep King Phone: 332-1146

Rep Wintrow

Rep Rudolph email: htran@house.idaho.gov

COMMITTEE SECRETARY